כלכלה ועיצוב זהויות קולקטיביות וזהות עצמית בעולם העתיק החוג להיסטוריה כללית, שנ"ל תשע"ח סמינר פרופ' סילבי הוניגמן sylvie.honigman1@gmail.com

BIBLIOGRAPHY

COINAGE

Harris, Williams V., ed. 2008. The Monetary Systems of the Greeks and Romans. Oxford: OUP.

Howgego, C. 1995. Ancient History from Coins. London; New York: Routledge.

- Howgego, C., V. Heuchert, and A. Burnett, eds. 2005. *Coinage and Identity in the Roman Provinces*. Oxford: OUP.
- Meadows, Andrew, and Kirsty Shipton, eds. 2001. *Money and its Uses in the Ancient Greek World*. Oxford: OUP.

Reden, S. von. 2010. Money in Classical Antiquity. Key Themes in Ancient History. Cambridge.

Reden, Sitta von. 1995. Exchange in Ancient Greece. London: Dockworth.

Schaps, David. 2003. The Invention of Coinage and the Monetization of Ancient Greece. Ann Arbor.

ECONOMY

- Bang, Peter F., Mamoru Ikeguchi and Harmut G. Ziche , eds. 2006. Ancient economies, modern methodologies: archaeology, comparative history, models and institutions. Bari : Edipuglia.
- Cartledge, P., E. E. Cohen, and L. Foxhall, eds. 2002. *Money, Labour, and Land: Approaches to the Economies of Ancient Greece*. London and New York: Routledge.
- Manning, J. G., and Ian Morris, eds. 2005. The Ancient Economy: Evidence and Models. Social Science History Institute Series. Stanford: Stanford University Press.
- Monson, Andrew and Walter Scheidel (eds.). 2015. Fiscal Regimes and the Political Economy of Premodern States. Cambridge: Cambridge University Press.
- Scheidel, Walter, Sitta von Reden. 2003. *The Ancient Economy*. Edinburgh Readings on the Ancient World.
- Scheidel Walter, Ian Morris, Richard P. Saller, eds. 2007. *The Cambridge Economic History of the Greco-Roman World*. Cambridge: CUP.
- Scheidel, Walter. 2014. *The Cambridge Companion to the Roman Economy*. Cambridge companions to the ancient world. Cambridge: CUP

Morley, N. 2007. Trade in Classical Antiquity. Cambridge: CUP.

ATHENIAN ECONOMY

Cohen, Edward E. 1992. Athenian Economy and Society: A Banking Perspective. Princeton.

Cohen, Edward E. 2000. The Athenian Nation. Princeton.

Davies, John K. 1971. Athenian Propertied Families, 600-300. Oxford.

Millett, Paul. 1991. Lending and Borrowing in Ancient Athens. Cambridge.

כלכלה ועיצוב זהויות קולקטיביות וזהות עצמית בעולם העתיק החוג להיסטוריה כללית, שנ"ל תשע"ח סמינר פרופ' סילבי הוניגמן sylvie.honigman1@gmail.com

1. INTRODUCTION The Beginning of Coinage

What is coinage?

Aristotle, Politics, Book I, 1257a-b

2. INTRODUCTIONS, CONTINUE

<u>NEW INSTITUTIONAL ECONOMICS</u> Solon's laws: Plutarch, *Life of Solon*, 8, 12, 15-25

- Morris, Ian. 2004. "Economic Growth in Ancient Greece." *Journal of Institutional and Theoretical Economics* 160: 709–42. Pp. 709–14, 728–36.
- **Keim**, Benjamin. "Non-Material but not Immaterial: Demosthenes: Reassessment of the Wealth of Athens." In *Studies on Wealth in the Ancient World*, ed. Errietta M.A. Bissa, and Federico Santangelo, 7-20. London: Institute of Classical Studies. Pp. 7–12.

INTRODUCTION TO CONCEPTIONS OF THE SELF

Homer, Iliad, 9

- Christopher Gill. 1995. *Greek Thought*. Oxford: Oxford University Press. [for students: ch. 12, "Models of the Self,", pp. 5–11; ch. 3, "Ethics and Values," pp. 20–27; and ch. 4, "Individuals in Communities," pp. 43–45, 51 (§2, "Socrates") to 53 (§1).
- Christopher Gill. 1996. *Personality in Greek Epic, Tragedy, and Philosophy: The Self in Dialogue*. Oxford: Clarendon Press. Pp. 1–18 [6–16, §1].

3. ARCHAIC PERIOD: SEAFORD'S THEORY: THE PRECONDITIONS FOR MONEY <u>RICHARD SEAFORD</u>

• Seaford, Richard. 2004. *Money and the Early Greek Mind: Homer, Philosophy, Tragedy.* Cambridge: CUP. Ch. 2, "Homeric Transactions," pp. 23–47.

Sources: Gift-exchange and reciprocity in crisis in Homer Homer, Odyssey, 8.381–433 (the Phaiakians' presents to Odysseus) Homer, Iliad, 6. 212–236 (Glaukos and Diomedes exchange gifts) Homer, Iliad, 9, 307–441 (Achilles' response to Agamemnon's envoys)

• Seaford, Richard. 2004. *Money and the Early Greek Mind: Homer, Philosophy, Tragedy.* Cambridge: CUP. Ch. 3, "Sacrifice and Distribution," 48–67.

Sources: Iliad 1.428-482: The sacrifice

4. ARCHAIC PERIOD: SEAFORD'S THEORY: MONEY AND MONISM IN PRE-SOCRATIC PHILOSOPHY

• Seaford, Richard. 2004. Money and the Early Greek Mind: Homer, Philosophy, Tragedy.

Cambridge: CUP. Ch. 11, "The Many and the One," pp. 217–30; Ch. 12, "Heraclitus and Parmenides," pp. 231–65.

- Conclusion:
- Seaford, Richard. 2004. *Money and the Early Greek Mind: Homer, Philosophy, Tragedy*. Cambridge: CUP. Ch. 9, "Did Politics produce Philosophy?", pp. 175–189.
- Seaford, Richard. 2012. "Monetisation and the Genesis of the Western Subject." *Historical Materialism* 20.1: 78–102

5. MONEY IN THE POETRY OF THE FIFTH CENTURY

• Tragedy

Seaford, Richard. 1998. "Tragic Money." *Journal of Hellenic Studies* 118 (1998), p. 119–39. Read pp. 119–23, 131–37.

(Cf. Seaford, Richard. 2004. *Money and the Early Greek Mind: Homer, Philosophy, Tragedy.* Cambridge: CUP. Ch. 14, "Individualisation," pp. 292–312.

Sophocles, Antigone

• A distinct interpretation of the nature of money in the Greek polis:

Reden, Sitta von. 1997. "Money, Law and Exchange: Coinage in the Greek Polis." 117: 154–76. Read pp. 154–55, 168–76 (+ 161–68 if time allows).

6. INTRODUCTION TO ATHENIAN DEMOCRACY

STATE PAY & MONETARY POLICY

• Trevett, Jeremy. 2001. "Coinage and Democracy at Athens." In *Money and its Uses in the Ancient Greek World*, ed. A. Meadows and K. Shipton, 23–34. Oxford: OUP.

Additional article:

Harris, E. M. 2002. "Workshop, Marketplace and Household: The Nature of Technical Specialization in Classical Athens and its Influence on Economy and Society." In *Money, Labour, and Land: Approaches to the Economies of Ancient Greece*, ed. P. Cartledge, E. E. Cohen, and L. Foxhall, 67–99. London and New York: Routledge. Pp. 67–81.

Plato, Rep 370a-c; 371b-e

SHRINE AND MONETARY DYNAMICS IN ATHENS

• Davies, John K. "Temples, Credit and the Circulation of Money." In *Money and its Uses in the Ancient Greek World*, ed. A. Meadows and K. Shipton, 117–00. Oxford: OUP.

Sources: Thucydides 2.13 Thucydides 1.70 Monetarizing and change in pattern of patronage in Athens: [Arist.] AP 9; 16; 24; 27

7. MONETISATION AND THE INTEGRATION OF THE ATHENIAN ELITE

HONOUR AND PHILOTIMIA & ANTIDOSIS

- Osborne, Robin. 1991. "Pride and Prejudice, Sense and Subsistence: Exchange and Society in the Greek City." In *City and Country in the Ancient World*, ed. J. Rich and A. Wallace-Hadrill, 119-45. London: Routledge.
- Aristotle, *Nicomachean Ethics*, Book IV, 1-4 (on *megaloprepreia*, *philotimia*) [magnificence, ambition]

ARISTOCRATIC RESISTANCE?

Christ, Matthew R. 1990. "Liturgy Avoidance and Antidosis in Classical Athens." *Transactions of the American Philological Association* 120: 147–69. Pp. 147–65, 168–69 (pp. 148–51, description of liturgical system)

Lysias 21.1–21

8. BANKING AND LENDING AND SOCIAL RELATIONS (PHILIA: FRIENDSHIP & RECIPROCITY)

SOCIAL RELATIONS (PHILIA)

Foxhall, Lin. 1998. "The Politics of Affection: Emotional Attachments in Athenian Society." In Paul Cartledge, Paul Millett, and Sitta von Reden, eds., *Kosmos: Essays in Order, Conflict and Community in Classical Athens*, 52–67. Cambridge. Pp. 52–62, 65–67.

Aristotle, Nicomachean Ethics, Book IX, 1-3, and 12

Xenophon, Memorabilia II 4–6, 10

THE BANKERS PASION, HIS SON APOLLODOROS, ASSOCIATE PHORMION, AND THEIR BUSINESS AND RELATIONSHIPS

- Shipton, Kirsty M.W. 1997. "The Private Banks in Fourth-Century BC Athens: A Reappraisal." Classical Quarterly 47: 396–422. Pp. 396–98 (1st §), 409–22 (409 from after note 104)
- Isager, Signe, and Mogens Herman Hansen. 1975. Aspects of Athenian Society in the Fourth Century B.C.: a historical introduction to and commentary on the paragraphe-speeches and the speech against Dionysodorus in the corpus Demostheniscum (XXXII-XXXVIII and LVI). Odense: Odense UP. Pp. 175–91, career summaries of Pasion and Apollodorus

Dem 36 (For Phormio) 1-11, 28-32, 49-52

[Dem] 49 (Against Timotheus) 1-24, 48-54

Isoc. 17 (Trapeziticus) 1–13

9. MONETIZATION AND SOCIAL EVALUATION

9.1. TENSION BETWEEN ELITE IDEOLOGY AND ELITE BEHAVIOR

Shipton, Kirsty. 2001. "Money and the Elite in Classical Athens." In Money and its Uses in the Ancient Greek World, ed. A. Meadows and K. Shipton, 129–44. Oxford: Oxford University Press.

9.2. GENDER

- Johnstone, S. 2003. "Women, Property and Surveillance in Classical Athens." *Classical Antiquity* 22: 247–74, esp. 257–62.
- Cohen, Edward E. 2002. "An Unprofitable Masculinity." In *Money, Labour, and Land: Approaches to the Economies of Ancient Greece*, ed. P. Cartledge, E. E. Cohen, and L. Foxhall, 100–12. London and New York: Routledge.

10. PHILOSOPHERS

<u>UNIFYING THE SEMANTIC FIELD OF A WORD, SOPHROSYNE: PLATO, CHARMIDES</u> Plato. Charmides

Rademaker, Adriaan. 2005. Sophrosyne and the Rhetoric of Self-Restraint: Polysemy & Persuasive Use of an Ancient Greek Value Term. Leiden; Boston: Brill. Pp. 1-7, 291-299, and tables pp. 277-78, and 354.

OIKONOMIA LITERATURE: XENOPHON, OECONOMICUS

Xenophon, Oeconomicus, books 1-6, 11, 14, 21.

- Natali, C. 1995. "Oikonomia in Hellenistic Political Thought." In Justice and Generosity. Studies in Hellenistic Social and Political Philosophy of the Sixth Symposium Hellenisticum, ed. A. Lacks and M. Schoffield. Cambridge, 1995, p. 95-128.
- Hobden, Fania. 2017. Xenophon's Oeconomicus. In *The Cambridge Companion to Xenophon*, ed. Michael A. Flower, 152-73. Cambridge : CUP.

11. THE HELLENISTIC ROYAL ECONOMY

A MODERNIST MODEL FOR THE SELEUKID EMPIRE

Aperghis, Makis. 2001. "Population – Production – Taxation – Coinage: A Model for the Seleukid Economy." In *Hellenistic Economies*, ed. Zofia H. Archibald, J. K. Davies, V. Gabrielsen, and G. J. Oliver, 69–102. London.

Pseudo-Aristotle, Oeconomicus, II. 1-3.

PTOLEMAIC EGYPT

Manning, G. J. 2011. "Coinage as 'Code' in Ptolemaic Egypt." In *The Economies of Hellenistic Societies, Third to First Centuries BC*, ed. Zosia H. Archibald, John K. Davies, and Vincent Gabrielsen, 85-110. Oxford: OUP.

P. Rev. Laws.P. Tebt. 703Karnak Ostracon

12. MONETIZATION IN PTOLEMAIC AND ROMAN EGYPT

- Reden, S. von. "The Politics of Monetization in Third Century BC Egypt." In *Money and its Uses in the Ancient Greek World*, ed. A. Meadows and K. Shipton, 65–78. Oxford: OUP.
- Rowlandson, J. 2001. "Money Use and the Peasantry of Ptolemaic and Roman Egypt." In Money

and its Uses in the Ancient Greek World, ed. A. Meadows and K. Shipton, 145–56. Oxford: OUP.

13. THE GREEK CITY IN HELLENISTIC AND IMPERIAL TIMES

MONEY AND EUERGETISM

Chaniotis, Angelos. 2012. "Public Subscriptions and Loans as Social Capital in Hellenistic Cities: Reciprocity, Performance, Commemoration." In *Epigraphical Approaches to the Postclassical Polis: Fourth Century BC to Second Century AD*, ed. P. Martzavou and N. Papazarkadas, 89-106. Oxford; New York: Oxford University Press.

CULTURAL CHANGE IN THE IMPERIAL EAST: BETWEEN EMPIRE AND MONETIZATION

Ando, Clifford. 2010. "Imperial Identities." In Local Knowledge and Microidentities in the Imperial Greek World, ed. Tim Whitmarsh, 17-45. Greek Culture in the Roman World. Cambridge; New York: Cambridge University Press.